

Commissioner for Patents Washington, DC 20231 www.uspto.gov



Bib Data Sheet

**CONFIRMATION NO. 9148** 

SERIAL NUMBE 10/081,035	FILING DATE 02/21/2002 RULE	CLASS 455		OUP ART UNIT 2642		ATTORNEY DOCKET NO. 2695.1003-007	
** CONTINUING D This applicat  ** FOREIGN APPL  IF REQUIRED, FO	amaluru, West Windsor, N Wood, Hadley, MA; DATA ***********************************	** 7 05/24/1999 PAT 6,37	0,398				
** 03/14/2002  Foreign Priority claimed 35 USC 119 (a-d) cond met  Verified and Acknowledged	STATE OR COUNTRY NJ	SHEETS TO DRAWING CLA 6 3		MS	INDEPENDENT CLAIMS 3		
ADDRESS 21005 TITLE					-		
FILING FEE F	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:			☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit			